

# State Final Examination Questions – Bachelor's Degree Programme in Political Science

## Political Thought

### 1. The Origins of Political Thought: Presocratics, Sophists and the Emergence of the Polis

Šílený, Tomáš – Hejzlar, Gabriel. *Život v antickém Řecku*. Prague, 1949.

### 2. Political Thought in Classical Ancient Greece (Socrates, Plato and Aristotle)

Plato. 2019. *The Republic*. Prague: OIKOYMENH (Books I, IV, VIII).

Aristotle. 1998. *Politics*. Prague: Petr Rezek (Books I, II).

### 3. Political Thought in the Hellenistic Period and Ancient Rome (Seneca and Cicero)

Cicero, M. T., 2009. *On the Commonwealth*. Prague: OIKOYMENH (Books I, II, III).

### 4. Medieval Christian Political Thought (Saint Augustine and Thomas Aquinas)

Augustine, A., 2007. *The City of God*. Prague: Karolinum, pp. 58, 62–63, 255–256, 261–264, 266–271, 273–275, 280–283.

### 5. Early Modern Political Thought (Marsilius of Padua and Niccolò Machiavelli)

Machiavelli, N., 2012. *The Prince*. Prague: Argo.

Machiavelli, N., 2001. *Discourses on the First Ten Books of Titus Livy*.

In: *Reflections on Government and Warfare*. Prague: Argo, pp. 158–173, 177–182, 204–205, 211–214, 235–237, 269–273, 280–280.

### 6. Social Contract Theory (Thomas Hobbes, John Locke, Jean-Jacques Rousseau)

Hobbes, T., 2009. *Leviathan, or the Matter, Form and Power of a Commonwealth Ecclesiastical and Civil*. Prague: OIKOYMENH, pp. 87–112; 117–129.

Locke, J., 1965. *Two Treatises of Government*. Prague: Czechoslovak Academy of Sciences Publishing House, pp. 140–163; 165–166; 172–173; 179–182; 185–188; 194–201.

Rousseau, J.-J., 1989. *On the Social Contract, or Principles of Political Right*.

In: *Discourses*. Prague: Svoboda, pp. 217–252.

### 7. Political Philosophy in the Enlightenment (Immanuel Kant, Charles-Louis de Montesquieu)

Kant, I., 1993. *Answer to the Question: What Is Enlightenment?* *Filosofický časopis*, 3: 381–387.

Montesquieu, C. L., 2003. *The Spirit of the Laws*. *Dobrá Voda: Aleš Čeněk*, pp. 33–40, 74–105.

## **8. Critique of the Enlightenment (David Hume and Edmund Burke)**

*Burke, E., 1997. Reflections on the Revolution in France. Brno: CDK, pp. 44–74.*

## **9. Utilitarianism (Jeremy Bentham and John Stuart Mill)**

*Mill, J. S., 2016. On Liberty.*

*In: Selected Writings on Ethics, Society and Politics. Prague: OIKOYMENH, pp. 9–23.*

*Mill, J. S., 2020. On Freedom of Thought and Expression. Prague: Institute H21.*

## **10. German Political Philosophy of the 19th Century (Friedrich Hegel and Karl Marx)**

*Marx, K., Engels, F., 1950. The Communist Manifesto.*

*In: Collected Works in Two Volumes. Prague: Svoboda, pp. 25–48.*

## **11. German Political Philosophy of the First Half of the 20th Century (Carl Schmitt and Hannah Arendt)**

*Arendt, H., 2007. The Public and the Private Realm.*

*In: The Human Condition. Prague: OIKOYMENH, pp. 33–102.*

*Schmitt, C., 2012. Political Theology. Prague: OIKOYMENH, pp. 9–30.*

## **12. The State and the Individual: Power, Authority, Legitimacy**

*Weber, M., 2009. Politics as a Vocation.*

*In: Methodology, Sociology and Politics. Prague: OIKOYMENH, pp. 246–296.*

*Wolff, R. P., 1998. In Defense of Anarchism. Berkeley: University of California Press, pp. 3–82.*

## **13. Freedom and Its Limits (Isaiah Berlin, Gerald MacCallum, Philip Pettit)**

*Berlin, I., 1997. Two Concepts of Liberty.*

*In: J. Kis, Contemporary Political Philosophy. Prague: OIKOYMENH, pp. 47–99.*

## **14. Human Rights: Instrument of Universal Progress or Expression of Western Superiority?**

*Baroš, J., Dufek, P., 2014. Human Rights: Basic Terminology.*

*In: P. Dufek, H. Smekal, Human Rights in International Politics. Prague: Wolters Kluwer, pp. 57–86.*

*Arendt, H., The Decline of the Nation-State and the End of the Rights of Man.*

*In: The Origins of Totalitarianism I–III. Prague: OIKOYMENH, pp. 380–428.*

## **15. Politics and Morality: Virtue Ethics, Deontology and Consequentialism**

*Annas, J., 2006. Virtue Ethics.*

*In: D. Copp, The Oxford Handbook of Ethical Theory. Oxford: Oxford University Press, pp. 515–534.*

Brink, D. O., 2006. *Some Forms and Limits of Consequentialism*.  
In: D. Copp, *The Oxford Handbook of Ethical Theory*. Oxford: Oxford University Press, pp. 380–417.

McNaughton, D., Rawling, P., 2006. *Deontology*.

In: D. Copp, *The Oxford Handbook of Ethical Theory*. Oxford: Oxford University Press, pp. 424–454.

## **16. Justice as Redistribution (John Rawls and Robert Nozick)**

Rawls, J., 2001. *Justice as Fairness: A Restatement*. Cambridge: Belknap Press, pp. 135–140; 148–152; 158–168.

Nozick, R., 1974. *Anarchy, State, and Utopia*. Oxford: Blackwell, pp. 149–182.

## **17. Justice as Recognition**

Young, I. M., 1990. *Justice and the Politics of Difference*. Princeton: Princeton University Press, pp. 3–38.

Taylor, C., 1994. *The Politics of Recognition*.

In: A. Gutmann, *Multiculturalism: Examining the Politics of Recognition*. Princeton: Princeton University Press, pp. 25–73.

## **18. John Rawls's Political Liberalism and Public Reason**

Rawls, J., 2003. *The Domain of the Political and Overlapping Consensus*. *Reflexe*, 24: 41–67.

## **19. Global Justice**

Pogge, T., 1992. *Cosmopolitanism and Sovereignty*. *Ethics*, 103: 48–75.

Brock, G., 2009. *Global Justice*. Oxford: Oxford University Press, pp. 3–15.

## **20. Immigration and the Legitimacy of Closed Borders**

Miller, D., 2008. *Immigrants, Nations, and Citizenship*. *The Journal of Political Philosophy*, 16: 371–390.

Abizadeh, A., 2008. *Democratic Theory and Border Coercion: No Right to Unilaterally Control Your Own Borders*. *Political Theory*, 36: 37–65.

## **21. Intergenerational Justice and Population Ethics**

Arrhenius, G., Rabinowicz, W., 2015. *The Value of Existence*.

In: I. Hirose, J. Olson (eds.), *Oxford Handbook of Value Theory*. Oxford: Oxford University Press, pp. 424–444.

McKinnon, C., 2017. *Endangering Humanity: An International Crime? Canadian Journal of Philosophy*, 47(2–3): 395–415.