**Annex 1 to Rector’s Decree No. 20/2023**

Application Form   
for 2024-2026 Postdoctoral Job Positions  
at the University   
of Hradec Králové

|  |  |
| --- | --- |
| **Applicant’s name and surname** |  |
| **Citizenship** |  |
| **Actual country of residence** |  |
| **Ph.D. degree – date of completion and institution** |  |
| **Home institution – country, institution** |  |
| **Start date of the expected employment** |  |
| **Expected termination of employment**  From 6 to 34 months |  |
| **Required workload**  From 0.5 to 1 |  |
| **UHK supervisor’s name and surname**  Provide at least the supervisor's e-mail consent |  |
| **Summary of professional publications:** Most important publications in the last five years. The relevant publications mean publications registered in the Thomson Reuters Web of Science database of the JCR index (type "article", "letter" and "review"). In the fields of the SSH disciplines, SJR SCOPUS index is relevant (type "article", "book", "book chapter", "letter" and "review") or "book" or "book chapters" or field-relevant "book" or "book chapters". |  |
| **Participation in the solution of an international or national grant**  Project name and identification number   * Grant programme and call * Implementation from-to * My role in the project (principal investigator/co-investigator/team member) |  |
| **Previous international study visits** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Proposal** | | | |
| **Title of the project** |  | | |
| **Principal investigator** | **Name** | **Workplace**  *Faculty, Department* | **Share in the solution of the project**  *Workload (%)* |
| **Postdoctoral student**  *If a postdoctoral team is involved, provide the structure of the whole team* |  |  |  |
| **Project period**  *From 6 to 34 months* |  | | |
| **Abstract of the project** |  | | |
| **Compliance of the applicant's research activity with a prospective research area at the UHK Faculty of Education (with a specific workplace - departments, laboratories, etc.)**  *Description of the compliance of the research activity with the research topics of the UHK Faculty of Education* |  | | |
| **Reasons and necessity**  *Describe how the faculty will continue developing the topic* |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project budget**  *Eligible project costs include personal costs, i.e. gross wage, including statutory levies* | | | | | |
| **Item** | **Planned costs in thousands of CZK** | | | | **Description and its justification** |
| **Year 1**  *(max. 10 months)* | **Year 2**  *(max. 12 months)* | **Year 3**  *(max. 12 months)* | **Total** |
| **Personal costs incl. statutory levies and insurance**  *Statutory levies and insurance of employee are approx. 26%, Statutory levies and insurance of employer are approx. 36.72 %.*  *These levies and insurance must be added to the net salary that should be paid  to the employee.* |  |  |  |  | *Descriptions and calculations  of personnel costs (workload from 0.5 to 1.0), unit price, grant request, including any self-financing  and statutory levies* |
| **Total project costs** |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expected outputs**  *At least 1 output every 6 months* | | | | |
| **Type of output**  *Divided into categories according to the type of the result, defined as Jimp, Jsc, Jost, Book („B)“, Book Chapter („C“), articles in proceedings registered in the Scopus database or in the WoS Conference Proceedings Citation index („D“) - see the Definition of Types of Outputs*  *(You can add rows if needed)* | **Where will you publish the output**  *1.**Country*  *2. Publishing house* | **Date**  *Please provide the deadline of the output*  *1. Submission (acceptance*  *for review)*  *2. Estimated acceptance  of the output* | **Cooperation  on the output**  *1. Cooperation with the faculty - supervisor*  *2. International cooperation - how many, which ones*  *3. National cooperation (Czech Republic)* | **Comments** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |

|  |  |
| --- | --- |
| **Place and date** |  |
| **Applicant’s signature** |  |