**Annex no. 2 to Rector’s decree No. 17/2021**

Application Form   
of Postdoctoral Job Positions  
at the University of Hradec Králové

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| **Applicant’s name and surname** |  |
| **Citizenship** |  |
| **Country of residence at the moment** |  |
| **Ph.D. degree – date of its completion and institution** |  |
| **Home institution – country, institution** |  |
| **Start date of the expected employment** |  |
| **Expected employment termination**  From 6 to 30 months |  |
| **Require workload**  From 0,5 to 1 |  |
| **UHK Supervisor’s name and surname**  Provide at least the supervisor's email consent |  |
| **Summary of professional publications:** 7 most important publications,  out of which at least 3 in the last three years. The relevant publications are publications registered  in the Thomson Reuters Web of Science database of the JCR index (type "article", "letter" and "review").  In the fields of the SHV the relevant is SJR SCOPUS index (type "article", "book", "book chapter", "letter"  and "review") or "book" or "book chapters" in selected TOP, SEMI TOP  of the Foreign Publishing Houses  and in the Czech Publishing Houses – see Annex no. 4. |  |
| **H-index**  According to WoS or Scopus   * Value * Source (WoS / Scopus)   Normalized index calculation  if relevant |  |
| **Participation in the solution of an international or national grant**  Project name and identification number   * Grant programme and call * Implementation from-to * My role in the project (principal investigator/co-investigator/team member) |  |
| **Previous foreign study visits** |  |

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| **Project Proposal** | | | |
| **Title of the project** |  | | |
| **Principial Investigator** | **Name** | **Workplace**  *Faculty, Department* | **Share in the solution of the project**  *Workload  in %* |
| **Postdoctoral student**  *If the postdoctoral team  is involved, provide  the structure  of the whole team* |  |  |  |
| **Project period**  *From 6 to 30 months* |  | | |
| **Abstract of the project** |  | | |
| **Compliance of the applicant's research activity with a prospective research area at one of the UHK faculties (with a specific UHK workplace - departments, laboratories, etc.)**  *Description of the compliance of the research activity with the research topics of the faculty  at which the post-doctoral student will be working* |  | | |
| **Reasons and necessity**  *Describe how the faculty will continue developing the topic* |  | | |

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| **Project budget**  *Eligible project costs are personal costs, i.e. gross wage, including statutory levies* | | | | | |
| **Item** | **Planned costs in thousands of CZK** | | | | **Description and its justification** |
| **Year 1**  *(max. 6 months)* | **Year 2**  *(max. 12 months)* | **Year 3**  *(max. 12 months)* | **Total** |
| **Personal costs incl. statutory levies and insurance**  *Statutory levies and insurance of employee are approx. 26%, Statutory levies and insurance of employer are approx 36,22 %.*  *These levies and insurance must be added to the net salary that should be paid  to the employee.* |  |  |  |  | *Descriptions and calculations  of personnel costs (workload from 0.5 to 1.0), unit price, grant request, including any self-financing  and statutory levies* |
| **Total project costs** |  |  |  |  |  |

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| **Expected outputs**  *At least 1 output every 6 months* | | | | |
| **Type of output**  *Divided into categories according to the type of the result, defined as Jimp, Jsc, Jost, Book („B)“, Book Chapter („C“), articles in proceedings registered in the Scopus database or in the WoS Conference Proceedings Citation index („D“) - see Annex no. 5*  *(You can add rows if you expect more than 5 results)* | **Where will you publish the output**  *1.**Country 2.Publishing House* | **Date**  *State the deadline of the output*  *1. Submission (acceptance*  *for review)*  *2. Estimated acceptance  of the output* | **Cooperation  on the output**  *1. Cooperation with the faculty - supervisor*  *2. International cooperation - how many, which ones*  *3. National cooperation (Czech Republic)* | **Comments** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |

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| **Place and date** |  |
| **Applicant’s signature** |  |